

# Agenda

## Licensing Committee

**Monday, 7 June 2021 at 10.00 am**  
**At Council Chamber; Sandwell Council House, Oldbury**

**This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.**

- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>Apologies for Absence</b>  |                |
| <b>2</b> | <b>Declarations of Interest</b>   |                |
|          | Members to declare any interests in matters to be discussed at the meeting.             |                |
| <b>3</b> | <b>Minutes</b>  | <b>7 - 12</b>  |
|          | To confirm the minutes of the meeting held on 16 September 2019.                        |                |
| <b>4</b> | <b>Establishment of Licensing Sub Committees</b>  | <b>13 - 18</b> |
|          | To approve the terms of reference and appointments to the Licensing Sub Committees      |                |
| <b>5</b> | <b>Annual Report of the Licensing Committee for 2019/20 and 2020/21 Municipal Years</b> | <b>19 - 38</b> |
|          | To approve the annual report of the Committee for submission to full Council            |                |



**D Stevens****Chief Executive**

Sandwell Council House

Freeth Street

Oldbury

West Midlands

**Distribution**

Councillor Allen (Chair)

Councillors Piper, Rouf, Chidley, Fenton, Gill, Gill, Gill, Hadley, Hussain,  
Jones, R Jones, Singh, S Singh and J Webb

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